Court met pursuant to adjournment this 1st day of March,2022, with the following members present.

Esq. Eades Esq. Hedges Esq. Kingsolver

Esq. Lisby Esq. Metzger Esq. Miller Esq. Webb

County Judge/Executive Dan Ison presiding. County Attorney, Hart Megibben, County Treasurer, Sheila McGee and County Clerk, Sue Carole Perry also present.

Court was called to order at 6:30 p.m.

On motion by Esq. Webb second by Esq. Metzger and carried it is ordered to approve the minutes of the previous session as presented.

On motion by Esq. Hedges second by Esq. Eades and carried it is ordered to approve the following budget transfers:

From Acct# 09-5140-723 to Acct# 09-5140-320-01 \$100,000.00 From Acct# 01-5210-205 to Acct# 01-5210-202 \$ 8,000.00 From Acct# 02-9100-521 to Acct# 02-6105-398 \$ 500.00

On motion by Esq. Kingsolver second by Esq. Lisby and carried it is ordered to approve the following cash transfers from the General Fund \$110,000.00 to the Jail Fund and \$160,000.00 to the EMS Fund. From the previous court meeting, of the \$70,000.00 requested for the Jail Fund, \$30,000.00 was transferred, and of the \$100,000.00 requested for the EMS Fund, \$30,000.00 was transferred.

On motion by Esq. Lisby second by Esq. Metzger and carried it is ordered to pay the following bills:

200.00

GENERAL FUND Action Pest Control

| Action Pest Control | 200.00 |
|-------------------------------------------|----------|
| Adapt Health, LLC | 55.00 |
| Aimbridger Hospitality, LLC | 75.00 |
| Amazon Capital Services – FC (#A11V) | 63.98 |
| Amazon Capital Services – EMA (#A2177) | 216.00 |
| Shelby County Attorney/Child Support | 1666.66 |
| Shelby County Attorney/Part-Time | 3825.00 |
| Bumper to Bumper Auto Parts #15 | 396.24 |
| Chism's Hardware – FC | 6.37 |
| Chris Paiva | 360.00 |
| Doug's Tire Center | 100.25 |
| Duplicator Sales and Service | 158.46 |
| Econo Signs & Barricade, LLC | 257.90 |
| Equine Services, PSC | 73.00 |
| Kentucky Psychological Associates, LLC | 325.00 |
| KMCA | 75.00 |
| Leah Jeffries | 7.86 |
| Lindsey Allen | 25.00 |
| Logan's | 43.59 |
| American City Business Journals, Inc | 130.00 |
| Lowe's – FC | 38.08 |
| Shelby Main Street Corporation | 1750.00 |
| Shelby Energy Propane Plus | 120.00 |
| Quill Corp | 1046.31 |
| Republic – MC – SCFC – 3487 (6830 & 6848) | 1522.50 |
| Robert Ivers | 50.00 |
| Robert Warren Myles | 780.00 |
| Sentinel News C/O: Paxton Media Group | 900.65 |
| Shelbyville-Shelby County Parks & Rec. | 47291.66 |
| Shelby Veterinary Clinic | 1498.40 |
| | |

| Society for Human Resource Management | 229.00 |
|-------------------------------------------|---------------------|
| US Bank Voyager | 44.70 |
| Voyager – AS | 160.16 |
| Voyager – BI | 160.63 |
| Voyager – CC | 57.13 |
| Voyager – CH Maint. | 374.03 |
| Voyager – CJE | 212.66 |
| Voyager – Coroner | 188.54 |
| Voyager – EMA | 227.28 |
| Voyager – SCJC | 111.82 |
| Voyager – LA | 213.47 |
| Capital One – Walmart | 44.00 |
| • | 3398.00 |
| Wayne here | |
| Wayne Ivers | 50.00 |
| William R Ivers | 25.00 |
| Zachary Butler | 25.00 |
| ROAD FUND | |
| Bumper to Bumper Auto Parts #15 | 440.01 |
| Duplicator Sales and Service | 40.23 |
| Logan's | 445.31 |
| Lowe's – FC | 5.02 |
| Amazon Capital Services – RD (#A2V8U) | 192.31 |
| Certified Laboratories | 1268.12 |
| Lawson Products, Inc | 84.54 |
| Lowe's – RD | 64.09 |
| Lyle Abbott | 16.95 |
| Pro Chem, Inc | 207.90 |
| Saf-Ti-Co Saf-Ti-Co | 235.20 |
| Total Truck Parts | 330.11 |
| Tractor Supply Credit Plan | 91.42 |
| University of Kentucky | 3015.00 |
| JAIL FUND | 3013.00 |
| | 24.25 |
| Amazon Capital Services – FC (#A11V) | 24.25 |
| Duplicator Sales and Service | 249.46 |
| Lowe's – FC | 121.72 |
| US Bank Voyager | 517.97 |
| ALCCO, LLC | 9.10 |
| Bob Barker Co, Inc | 4985.69 |
| Cintas Fire Protection | 312.00 |
| Derby Fire Services, LLC | 1525.00 |
| KellWell Food Management, Inc | 13252.05 |
| Kenway Distributors | 2015.96 |
| Legacy Heating & Air Conditioning, LLC | 3540.44 |
| Overhead Door | 414.50 |
| EMS FUND | |
| Action Pest Control | 89.00 |
| Shelby Energy Propane Plus | 1619.86 |
| Republic – MC – SCFC – 3487 (6830 7 6848) | 200.00 |
| US Bank Voyager | 5655.43 |
| Action Overhead Door | 6169.76 |
| American Heart Association, Inc | 576.40 |
| Bound Tree Medical, LLC | 2861.30 |
| , | |
| Emergency Repair, Inc | 3244.63 68631.20 |
| Kentucky State Treasurer | |
| Maverick O2 & Respiratory Equip. LLC | 71.56 |
| Mohawk Medical | 849.46 |
| Paula Cissell | 8.58 |
| Penn Care, Inc | 611.85 |
| Solid Waste (109 Board) | 9.45 |
| Woods Car Wash | 150.00 |
| FED. GRANTS FUND | |
| O'Brien of Shelbyville Inc | 29981.02 |
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On motion by Esq. Webb second by Esq. Eades and carried it is ordered to acknowledge Pre-Approved

Payroll & Claim expenses issued in February 2022, Payroll with Registers 2/10/22 & 2/24/22.

On motion by Judge Ison second by Esq. Webb and carried it is ordered to introduce for 2nd reading of an Ordinance Enacting and Adopting a Supplement to the Code of Ordinances of the County of Shelby, Kentucky, Ordinance No. 03-01-01, Series 2022.

On motion by Esq. Webb second by Esq. Metzger and carried it is ordered to adopt the aforementioned Ordinance. This Ordinance is recorded in EJO Book O2022 page 27.

On motion by Esq. Lisby second by Esq. Metzger and carried it is ordered to approve the Broadband Partnership Agreement between Shelby County and APB Partners Shelby, LLC.

On motion by Judge Ison second by Esq. Webb and carried it is ordered to approve County Board of Elections Members be paid \$500.00 per election year and not to exceed \$300.00 on non-election years. Esq. Miller voted no.

On motion by Esq. Hedges second by Esq. Lisby and carried it is ordered to surplus a printer from Clean Community.

On motion by Esq. Hedges second by Esq. Kingsolver and carried it is ordered to contribute \$500.00 for the Bagdad Days Celebration.

On motion by Judge Ison second by Esq. Lisby and carried it is ordered to approve a renewal contract with Cummins Maintenance for county generators.

On motion by Esq. Eades second by Esq. Metzger and carried it is ordered to solicit bids for Simpsonville Rural Fire District & Bagdad Fire Protection District for PPE Equipment, Fire Suits, per approved ARPA Application #2021-17.

On motion by Judge Ison second by Esq. Webb and carried it is ordered to approve an additional \$26,000.00 for Courthouse Roof Project.

On motion by Esq. Kingsolver second by Esq. Eades and carried it is ordered to re-classify full-time EMT, Macey Clifton, to part-time EMT with a pay rate of \$14.42 per hour, effective 3/18/2022.

On motion by Judge Ison second by Esq. Metzger and carried it is ordered to go into closed session.

On motion by Esq. Eades second by Esq. Lisby and carried it is ordered to go back into open session.

| On motion by Esq. Eades second by Esq. Kingsolver and carried it is ordered to approve representation by | |
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| the County Attorney in the pending KPPA Administrative hearing. | |
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| On motion by Esq. Eades second by Esq. Hedges and carried it is ordered the meeting adjourn. | |
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| Judge/Executive | |
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